



A message to World Leaders:

Stop the aggression against Gaza



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2024

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## Introduction

Since the beginning of the war on Gaza, every day, we lose a precious part of ourselves as the pool of blood expands, claiming more lives of defenceless Palestinian civilians. It is our moral duty to help preserve life and the livelihood of people in our beloved Gaza.

Consequently, thousands of events around the world have been organised and continue denouncing the brutal Zionist aggression against the Palestinian people in the Gaza Strip and, to a lesser extent, in the West Bank and East Jerusalem. These events include loud demonstrations with angry chants condemning the world's silence and lack of aid for the defenceless Palestinian people. Seminars and lectures have been held explaining the crimes of the occupation and the ugliness of the aggression.

Additionally, we created documentaries, revolutionary songs, and innovative designs in fashion and food that express the suffering of the Palestinian people and the solidarity of their supporters.

Collecting donations and sending them to institutions and individuals in the Gaza Strip has been a cornerstone of the Palestinian people's legendary resilience that allowed to continue to survive. In addition to these efforts, spiritual supplications to God (Allah) for support and strength were made. Despite the predominantly Muslim population of Palestine and mosques worldwide called upon God to ease their distress, other religious groups, including Christians, Jews, Buddhists, and indigenous peoples in Australia and Latin America, also offered prayers for peace and relief from suffering for the Palestinian people.

There has been numerous articles and studies written about the arrogance of the Zionist military machine against civilians, and specific measures that must be taken were discussed with members of the municipal and parliamentary councils, government officials, as well as human rights organizations, medical and relief services. Petitions were written, signatures were collected and sent to the political frameworks in the country.

Unfortunately, as the war continues, it led some to negatively assess democracy and the ability of people to influence political decisions, especially in Western countries. This has caused participation rates in demonstrations, fundraising campaigns, and other support activities for the beloved Gaza Strip to fall alarmingly.

While we continue to participate in activities supporting Palestine, we also study the experiences of other peoples and learn from them. We re-read Palestinian history to search for creative ideas to help end the war on our people. Recently, I read the book \*Documents of the Palestinian National Movement

1918-1939: From the Papers of Akram Zuaiter\*, published by the Institute for Palestine Studies in 1984. This book is considered one of the most important sources of Palestinian documents from the British Mandate period. The documents are arranged in chronological order.

It also covers the period of British military rule from 1918 to 1922, one of the most complex historical periods due to the scarcity of information sources. What caught my attention most was the activity of Palestinian communities in Latin American countries and the United States. According to these documents, they held demonstrations, seminars, and filed petitions within their countries as early as 1919. Perhaps there are other documents I have yet to see. However, they did not limit themselves to local activities. They recognized the need to do more, and despite the slow communication methods of the time, such as telegrams and postal messages, they used them extensively. The Palestinian community in El Salvador sent telegrams to numerous kings, presidents, and religious leaders. This is detailed in Document No. 9: The Palestinian Community in San Salvador, pages 8-11.

The Palestinian community in New York explained the dangers of the Zionist project, arguing that it is contrary to justice and inconsistent with Christian religious texts. They compiled statements from opponents of the Zionist project into a booklet and sent it to important figures in the United States and Western European countries. This is detailed in Document No. 99: The Palestine National Assembly in New York, pages 196-199.

The Palestinian community in Chile sent a letter to the Palestinian delegation participating in the London conference, expressing support and urging Western countries to recognize this delegation as the representative of all Palestinians and to assist in achieving its goals. This is detailed in Document No. 151: Telegram from the Palestinian Association in Chile to the Palestinian Arab Delegation in London, page 306.

Hence, I call on all associations and individuals from the Palestinian, Arab, and Islamic communities, as well as leftist movements, indigenous associations, human rights organizations, religious institutions, and legal entities, to send a brief telegram to world leaders. To every person you believe can help stop the war, we must send a concise message.

**“Stop the war now!**

**The Palestinian people  
deserve immediate  
humanitarian aid—water,  
food, medicine, and safety  
are their basic rights.**

**Save civilians from the  
horrors of war! We demand  
swift action, not just  
negotiations, to restore life  
and protect innocent lives.”**

Political participation of Palestinian communities in Latin America and the United States of America during the British military rule over Palestine 1918-1922

Protests of the Palestinian community residing in the Republic of El Salvador, to allied governments, against the ambitions of the Israelis in Palestine.

1918-11-27

1919-03-25

The Palestinian community in El Salvador, in coordination with the Palestinian communities in Latin America and the United States of America, sent telegrams to world leaders in order to prevent the implementation of the Balfour Declaration and the Saïis-Picot Agreement. They also supported the Palestinian delegation in the international conferences of that era, and stressed the necessity of unity with Syria, Lebanon, and Jordan and preventing Implementing the Balfour Declaration.

*Protestas  
de la  
Colonia Palestina  
Residente en la República de El Salvador*

*A Los Gobiernos Aliados  
Contra Las Pretensiones de Los  
Israelitas Referente a Palestina.*

*1918-1919*

*San Salvador.*

1- Majesty George V

Hace mucho tiempo, los gritos de las Naciones oprimidas llenaban el ambiente: eran gritos de dolor, de miseria, de angustia. Gritos, las más veces, ahogados por las manos de gobernantes barbaros, que esclavizaban al pueblo bajo un yugo duro y severo, y los pueblos se dormitaban en el sufrimiento moral y material sin poder levantar quejas a sus esclavizadores.....

Brilló el Sol de la Salvación!!!! las grandes Potencias se levantaron para librar las naciones esclavizadas del yugo bárbaro. Cuatro largos años de grandes batallas, ríos de sangre, y oro en montones, todo ha contribuido a lograr este objeto. La Fuerza Bruta ha sido domada por el Sagrado Derecho. Estamos en una Nueva Era: La Razón y La Libertad predominan en el mundo. Se respetan igualmente los derechos del Fuerte y los del Débil: todas las Naciones son libres, y ninguna de ellas puede, bajo ningún concepto, esclavizar a otra o entregarla al yugo ajeno. Es la Era del Derecho y de La Libertad!!!!

CABLEGRAMAS ENVIADOS POR LA COLONIA PALESTINA.  
CON SU RESPECTIVA TRADUCCION

San Salvador, November 27th 1918 To His Majesty George V.<sup>1</sup>  
London England.

The Palestinian Colony respectfully and strongly protests to the Allied Governments against the pretensions of Israelites concerning Palestine and trust that the Great Nations will protect our rights. As PALESTINIANS.

2- Holiness The Pope

San Salvador, March 3d 1919.

To His Holiness The Pope.

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<sup>1</sup> La comunidad envió telegramas similares al telegrama enviado al Rey Jorge V arriba, y en la misma fecha a: Sr. Woodrow Wilson, Presidente de los Estados Unidos de América, Sr. Raymond Poincaré, Presidente de la República Francesa, y Rey Víctor Manuel. de Italia, y los dos últimos telegramas estaban en francés.

Roma, Italy,

Help us protest to Allied Governments against pretensions of Israelites concerning Palestine.

#### PALESTINIAN COLONY

3- Monsieur le Président des Conférences de Paix  
San Salvador, le 4 Mars 1919. Monsieur le Président des Conférences de Paix, Versailles, Paris.

La Colonie Palestinienne proteste respectueusement et énergiquement aux Gouvernements alliés contre les prétentions des Israelites concernant la Palestine et nous confions que les Grandes Puissances protégeront nos droits.

#### COLONIE PALESTINIENNE.

4- A Monsieur le Ministre des Affaires Etrangères  
San Salvador, le 7 Mars 1919.

A Monsieur le Ministre des Affaires Etrangères. Paris, France.

Depuis longtemps la France a favorisé la Palestine par sa protection. Les prétentions des Israelites nous angoissent énormément, leur domination causera des troubles futurs. Nous demandons à la France de nous protéger contre ces prétentions, puisqu'elle a toujours fait respecter le Droit et La Liberté des Peuples. Confions qu'il n'y aura pas de séparation entre la Syrie et La Palestine.

#### COLONIE PALESTINIENNE

5- David Lloyd George  
San Salvador, March 7th 1919. London England.

David Lloyd George.

We, the Palestinians, feel indeed that you are our protector. Pretensions of Israelites annoy us greatly. their domination will cause future troubles. Trust that England will protect us against these

pretensions and hope that there will be no separation between Syria and Palestine.

PALESTINIAN COLONY

6- Woodrow Wilson

San Salvador, March 14th 1919.

Mr. Woodrow Wilson.

Paris, France.

United States helped win the war for salvation and freedom of the small nations. Trust pretensions of Israelites concerning Palestine will never be realized. America that helped free us from the Turkish yoke will never permit our slavery under the Jewish one. Ask your aid against pretensions of Israelites. Hope Syria and Palestine remain united..

PALESTINIAN COLONY

7- Majesty Sultan of Egypt

San Salvador, March 14th 1919.

To His Majesty Sultan of Egypt.

Cairo.

Palestinians ask your protection against pretensions of Israelites concerning Palestine. Help maintain Syria and Palestine united. Your Majesty will surely influence Great Nations.

PALESTINIAN COLONY.

8- WOODROW WILSON (by mail)

PROTEST OF THE PALESTINIAN COLONY

MAILED

TO MR. WOODROW WILSON, IN PARIS.

San Salvador, March 15th 1919

Mr. Woodrow Wilson.

Paris, France.)) It is known the world over and by all Palestinians that you have helped win the war for Democracy.

In the name of All the Christians of the World and in the name of the entire humanity we ask you to be our protector and to save us from the Jewish to our land. We trust that with your cooperation to our just cause, we shall own the freedom and the tranquility that we have longed for. Before the beginning of the war, we were a slave people suffering under the Turkish yoke, and enduring the most cruel atrocities; and since the beginning of hostilities our most fervorous desire was the Victory of the Allied nations that has led us to salvation under their protection.

Be sure, Mr. Wilson, you, who conducted a whole Great Nation to Glory, that the Jewish domination of Palestine will lead to future troubles, as Palestinians could not endure a yoke yet heavier than the Turkish one: The separation between Syria and Palestine would lead our nation to decay.

It is for that reason that we trust in you to help and protect us from the pretensions of Israelites concerning our land: Syria and Palestine must be united for ever. This is the sacred will of a small nation.

It is known that the Great Nation of The United States of America prohibited the immigration, protecting by this manner the future of the American People, and by comparison the Immigration of the Jewish people to Palestine would not only affect the future of Palestinians but would also lead them to a disastrous situation.

Your aim in this War was the protection of the Weak, and as we are a weak people needing the protection of a Man like you and a Nation like yours, we put in you our hope trusting that you would not permit the realization of the Jewish pretensions that may cause the ruin of our own people.

Protect our Rights, the Rights of a Nation that has faith in you, and oblige them to respect our Will, the Will of a people who will never forget your favors through the future generations.

#### THE PALESTINIAN COLONY OF SAN SALVADOR

9- Leaders of the Versailles Conference

San Salvador, le 18 Mars 1919

Federation Palestinienne

39 Boulevard de Strasbourg.

Paris France).

Nous, Palestiniens Syriens, adhérons volontiers au but sacré. Protestons énergiquement contre prétentions Israélites concernant Palestine. Au nom de la Justice demandons respect de nos droits. Avons protesté souvent à King George, Poincaré, Wilson, Pape, Victor Emmanuel, Clemenceau, Lloyd George. Président Conférences, Sultan Egypte. Continuerons protestations.

#### COLONIE PALESTINIENNE.

10- Monsieur Eleuthère Venizelos

San Salvador, le 19 Mars 1919

Monsieur Eleuthère Venizelos

Athènes (Grèce)

Domination Palestine par Israélites affaiblira bases religion Chrétienne et causera troubles futurs. Demandons votre aide et protection contre prétentions des juifs.

#### COLONIE PALESTINIENNE

11- A sa Majesté Roi Albert

San Salvador, le 19 Mars 1919.

A sa Majesté Roi Albert

Bruxelles (Belgique)

Demandons a votre Majesté protection contre prétentions Israelites concernant Palestine. Confions que Syrie et Palestine resteront unies.

COLONIE PALESTINIENNE.

12- Leaders of the Versailles Conference

PROTESTATION DE LA COLONIE PALESTINIENNE ENVOYÉE PAR  
COURRIER AU PRÉSIDENT DES CONFERENCES DE PAIX.

Monsieur le Président des Conférences de Paix Versailles (France)

Monsieur le Président, Messieurs,

Les grandes nations ont mis en vous leur entière confiance et vous ont élus pour résoudre les difficiles problèmes politiques qui ont bouleversé le monde.

Nous, les Palestiniens, protestons energiquement contre les prétentions des Israelites concernant la Palestine, nous protestons de vive voix, au nom de la Justice et de l'Humanité entière, car la domination de notre chère Patrie par ces derniers nous fera tort a tous les points de vue.

Comme le Droit des petites nations est aussi sacré que le Droit des grandes, nous pensons que le nôtre sera respecté, car a ce point de vue il n'y a pas de grandes et de petites nations.

Depuis plus de quatre ans, les Allies on lutté contre ceux qui voulaient asservir le monde, ils ont lutté pour abolir le joug sous lequel souffraient tant de peuples esclaves, ils ont lutté pour libérer les nations asservies. Et nous, ceux qui avons le plus souffert sous le terrible joug des turcs, nous qui durant des siècles, endurant les souffrances les plus cruelles, n'avons jamais perdu la foi en attendant l'heure suprême de la Délivrance, et qui a déjà sonné, grace a vous, les défenseurs du Droit et de la vous notre entière Liberté, nous mettons en confiance.

Maintenant que nous avons été libérés du joug des barbares, il ne serait pas juste que nous soyions asservis sous un joug plus dur et plus cruel.

Que deviendra notre chère Palestine si au lieu de l'unir avec la Syrie, on la laisserait choir sous la domination des Juifs.

Et nous, éloignés de notre pays bien aimé, de cette terre qui renferme les dépouilles sacrées de nos ancêtres, de cette terre fécondée par les larmes de nos mères et nos épouses, de cette terre fermentée par la sueur de nos fronts, où donc irions nous chercher refuge?

Pourquoi donc le peuple juifs 'acharne-t-il à nous arracher de notre pays? N'avons-nous point le droit de défendre ce petit coin de terre, puisque c'est notre pays, c'est notre Patrie? Et n'ont-ils point eux, les Israelites le devoir de respecter nos droits?

L'age de la Force primant le Droit a déjà passe: nous vivons maintenant l'age de la Raison et de la Justice et nous mettons notre entière espérance en vous, confiant que vous nous aiderez et nous protégerez contre les prétentions des Israelites, ét soyez certains, que durant les siècles futurs votre nom sera vénéré par les fils de nos fils, vous qui serez toujours les défenseurs du Droit et de La Liberté.

LA COLONIE PALESTINIENNE DE SAN SALVADOR.

13- Leaders of the Versailles Conference  
San Salvador, le 25 Mars 1919.

Monsieur Président Conférences de Paix.

Versailles (France)

Par votre intermédiaire protestons énergique- ment contre prétentions des Israelites, leur domination a notre pays ruinera notre situation et causera des troubles futurs. Demandons au nom de la Justice de nous traiter suivant le but sacré proposé, consistant a

respecter également le droit des Forts et des Faibles. Confions que Syrie et Palestine resteront unies, et que nous ne serons jamais esclavisés sous joug juif.

COLONIE PALESTINIENNE

Palestine Call for Justice: A Call to Christian America by the Palestine National League in New York 1922

*PALESTINE'S CRY FOR JUSTICE,  
AN APPEAL TO CHRISTIAN AMERICA.*

*Palestine's Cry For Justice.*

*An Appeal to Christian America*

*Published by*

*The Palestine National League*

*85 Washington Street New York N. Y.*

The Zionist movement has acquired such importance that it now challenges the attention of the world. The interest of individuals and peoples in this idealistic scheme varies according to the point of view. To some its significance is religious, to others political, to others economic.

To millions of Christians, who have not taken the trouble to learn the intents and purposes of the Zionist program, this movement wears the aspects of an enchanting romance. But to the present owners and inhabitants of Palestine Zionism is a matter of life and death. It is a plan of conquest of the Holy Land, whose ultimate purpose is the overwhelming of the native population and the making of that non-Jewish country "a national home for the Jews."

In presenting its plea for justice to American public opinion, the Palestine National League disavows any intention on its part to

arouse racial and religious prejudice in connection with this grave issue. Considered in themselves religion and race have no more bearing on this subject than they had on the invasion of Belgium by Germany. The cry of Palestine is simply for self-preservation. Our objection and resistance to Zionism are based on the following facts.

1. Historically Palestine belongs to its present inhabitants. The claim that because the Jews of more than two thousand years ago owned a part of that country, it should now be given to the present Jews, outrages history. The ancient Jews, dispossessed the Jebusites and Canaanites; the Greeks, and after them the Romans, dispossessed the Jews; the Arabs in turn dispossessed the Romans and have owned Palestine for more than twelve hundred years. Would it not be as illogical to give Palestine to the Italians of to-day, because their Roman ancestors once possessed it, ruled it for about 800 years, and built in it their palaces and temples, as to give it to the Zionists?
2. The present Christian and Mohammedan inhabitants of Palestine outnumber the Jewish inhabitants ten to one. The population of the country is about 700,000 of which less than 70,000 are Jews. The intention of the Zionists (by the unnatural stimulation of emigration of Jews to that country) is to swamp the native population and "possess the land."
3. The present great shrines of the Holy Land are Christian and Mohammedan, and not Jewish. The Church of the Holy Sepulchre in Jerusalem, the Church of the Nativity in Bethlehem, Gethsemane, Olivet, Bethany, the Jordan, Nazareth and other sacred places are the shrines of Christendom. The Mosque of Omar, which occupies the area of the ancient temple in Jerusalem, the Mosque of Al- Aksa, Hebron, and other less conspicuous places are Mohammedan shrines. These shrines together command the reverence of eight hundred millions of Christians and Mohammedans. Would it be

conducive to the peace of the world to put such holy places under Zionist Control? Would that contribute to future Jewish tranquility and happiness in the East?

4. The pretense of the Zionists that their chief desire is to develop and modernize Palestine is very misleading. It had been the ardent hope of the inhabitants of that country that as soon as the galling yoke of the Turk was lifted from them they themselves, with European expert aid, would give their country such development. Now the Zionists other alien invaders with strange language and mean to take the land out of the political theories hands of its owners and develop it" for their own future benefit. It is much like as if a stranger would come into your own home to apply his own method in arranging your furniture.
5. The overwhelming majority of the Palestinians do not oppose Zionism because "they hate the Jews." They have lived with their Jewish neighbors in that ancient land for generations in peace and harmony as one people. But they are unalterably opposed to these foreign invaders, many of whom are Bolsheviks, and whose ultimate purpose is the political domination of the country. The Jewish Orthodox Association of Jerusalem, headed by Professor De Haan is also opposed to Zionism.
6. Through the support of the British Government, so unwarrantably given to the Zionists, the Palestinians are placed at a great disadvantage. The British forces are holding the Palestinians by the throat, as it were, while the Zionists are creeping in neither as heroic fighters, nor as diplomatic negotiators with the people of the land.
7. This outrageous favoritism tends to fill the future with grave danger for both the Jews and the non-Jews. It is creating and intensifying racial and political animosities between those

peoples, the consequences of which are too appalling to contemplate.

8. Palestine is a small country which cannot possibly sustain comfortably, according to a decent standard of living, a much greater population than that which the natural increase of its present inhabitants will create. The expectation that such a strip of land can provide an outlet for the fourteen million Jews in the world and provide them with a "national home" is sheer folly.
9. Modern Biblical scholarship, both Jewish and Christian, proves that the idea of the "restoration" of the Jews to Palestine rests on a misunderstanding of the Scriptures. To the Christians the Jews are no longer the chosen people, and the promises made to the Jews were transferred to them, the spiritual sons of Abraham.

Furthermore these promises are given spiritual and allegorical interpretations, unlike the literal, nationalistic interpretations on which the Zionists base their national claims, God's designs are infinitely vaster than the scope of a tribal religion. Certainly it is out of harmony with Christ's love for all mankind to believe that the coming of His Kingdom depends the invasion of Palestine by a few thousand Jews, whose declared purpose is political and economic and many of whom are Bolsheviks.

## WHAT SOME EMINENT CHURCHMEN AND WRITERS SAY OF ZIONISM

- ❖ "In his allocution delivered before the Consistory, June, 1921, His Holiness the late Pope Benedict XV expressed deep anxiety over the situation in Palestine. The allocution charged that Jews were "taking advantage of the sufferings of the inhabitants due to the war and deplored the privileged position enjoyed by the Jews in Palestine which is dangerous for Christendom".

- ❖ The Archbishop of Canterbury received the Palestine Arab Delegation, acknowledged the justice of their cause and expressed his deep sympathy with it.
- ❖ Bishop McInnes, Anglican Bishop of Jerusalem, has in several speeches and articles denounced Zionism as a gross injustice. His opinion is shared by most American, British, French and Italian missionaries in the Near East.
- ❖ Father Reginald Ginns, O.P., writing in the Blackfriars strongly criticized Zionism. He said in part:-
  - "The acceptance of the mandate pledges England to secure the establishment of the Jewish national home-a thing described as an experiment. Now there is no objection to experiments- safe or dangerous-provided they are made with the property of the experimenter."
  - From the October Catholic Historical Review. "Zionism is the most stupendous fallacy in Jewish history-politically unjust, as it is based on the annulment of the national rights of another people; spiritually sterile; economically unsound; socially provocative of the very menaces from which the Jews are trying to [illegible] themselves."  
Henry Morgenthau, July, 1921, World's Work.
  - "The Gentile advocates of restoring Palestine to the Jews either have never investigated the proposition from the point of the inhabitants of the country or are actuated by the principle of political expediency severely denounced by President Wilson."  
Herbert Adams Gibbons, in the Century.
  - *"Zionism... invites another tragic chapter in the history of the Hebrews."*  
*Professor Albert T. Clay, Yale University. in the Atlantic Monthly..*
  - *For any European power to favor the Jews above the other elements of the population by paving the way for Jewish supremacy in Palestine... would be an act of violent injustice to*

*its non-Jewish inhabitants and an irremovable cause for future troubles."*

Abraham Mitrie Ribhany, well known Syrian Clergyman and author of Boston, in his book, 'America Save the Near East.'

- Palestine should not be entrusted to any single nation, race or creed, but be preserved by an international agreement as a monument to the civilization of the Occident.

Dr. John Finley, former Commissioner of Education of New York State.

- "Political loyalty is one. Under the present world order it does not admit of division. Spiritual Judaism is one thing. A Palestine state, or a Jewish political organization anywhere else, is a very different thing- -at least in Gentile estimation."

Christian Century, Chicago.

- "Unless the Balfour Promise were very clearly defined, made absolutely plain and restricted in its scope, it would have to be withdrawn, if indeed, such withdrawal were not anticipated by its being washed out in blood."

Cardinal Archbishop Bourne, from his speech at the Leicester Conference.

- "The Grand Mufti of Jerusalem and other members of the new Moslem Religious Council told him (Northcliffe) that the impression that Great Britain was actively supporting Zionism was causing a bad effect. Other Moslems and representatives of Christian bodies spoke even more strongly in this regard, stating that they feared that a continuation of the present policy would lead eventually to bloodshed... Prominent orthodox Jews expressed profound discontent with the present Zionist methods from both political and religious viewpoints. A prominent American missionary described the Jewish immigrants as unnecessarily arrogant."

From a cable dispatch by Lord Northcliffe to the London Times, also transmitted by Associated Press, February 9, 1922.

The above are only a few of many authoritative opinions on the subject of Zionism.

In issuing this pamphlet, The Palestine National League voices the deep sentiments of the vast majority of the people of Palestine of all classes. It asks lovers of humanity, the world over not for charity, but for simple justice.

The taking from a people of their political rights, and even their possessions, without their consent, can be justified by no moral code or legal code anywhere in the world. The Palestinians ask only to be left alone with their fellow Syrians to develop the resources of their province which has been an integral part of Syria for two thousand years.

They ask to be allowed to live in peace with their Palestinian Jewish neighbors and the world at large. They dread the consequence of the issues which Zionism tends to create for both Jew and Gentile. In order to avoid such a stormy future they cry to God and humanity for justice and fair play.

For further information on this subject address:

PALESTINE NATIONAL LEAGUE  
85 WASHINGTON STREET. NEW YORK CITY

[A telegram from the Palestinian Association in Chile to the Palestinian Arab delegation in London](#)

HA 1002 ISGOGH 72 19 VY

CECIL HOTEL IN

ELHUSSEINI PASHA

FIFTEEN THOUSAND ARABS NATIVES OF PALESTINE RESIDENTS IN CHILE PROTEST ENERGETICALLY AGAINST BALFOUR DECLARATION CONVERTING PALESTINE JEWISH STATE WE INSIST COMPLETE INDEPENDENCE REPEATEDLY PROMISED BY ALLIED POWERS WE

REFUSE ARRANGEMENT SYRIAN PALESTINE AFFAIRS NOT ACCEPTED  
BY PLEBISCITE AND CONFER AMPLE POWER TO ARAB PALESTINE  
DELEGATION PRESIDED BY HUSSEIN PASHA TRUSTING THAT HIGH  
CORPORATION WILL NOT PERMIT IN TWENTIETH CENTURY EXODUS  
INHABITANTS SIMILAR TIMES DEBUCHADNEZZER [SIC] RESPECTFULLY  
=

COMMITTEE PALESTINE